



# District 4 Advisory Board Agenda

**Monday, August 7, 2023 • 6:30 pm**

Alford Branch Library • 3447 S Meridian Ave, Wichita, KS 67217

Virtual Meeting Option • [Zoom](#) and Facebook Live

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## Virtual Meeting Access Information

**This meeting is held in person at the Alford Branch Library, 3447 S Meridian.**

Residents who are unable to attend the DAB 4 meeting in person or who would prefer to attend remotely have the option to participate in the DAB 4 meeting virtually via the [Zoom](#) platform or to watch the meetings live on the [\(4\) Wichita District 4 | Wichita KS | Facebook](#). Zoom meeting details are below.

### Join [Zoom](#) meeting on a computer, tablet, or smartphone

- Click on the link below and enter the meeting ID and passcode.
  - <https://us06web.zoom.us/j/83895230425?pwd=bIB2c0huZTdWSGV1Ujl1N29YckVrZz09>
  - Meeting ID: 838 9523 0425
  - Passcode: 558258

### Join Zoom meeting via telephone (audio only)

- Dial +1 312 626 6799 US and enter the meeting ID and passcode listed above.
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## Order of Business

- **Call to Order**
  - **Pledge of Allegiance**
  - **Approval of Agenda** for August 7, 2023
  - **Approval of Minutes** for July 10, 2023
- .....

## Staff Reports

### 1. Wichita Fire Department

Staff will present District 4 fire statistics, discuss relevant safety topics, provide department updates, and answer questions.

### 2. Wichita Police Department

Community Policing Officers will present District 4 statistics and crime trends, discuss relevant safety topics, provide department updates, and answer questions.

### 3. Library

Alford Branch Staff will present updates relevant to District 4, share city-wide department projects, information, and answer questions.

### 4. Public Works and Utilities Department

Interim City Engineer Paul Gunzelman will provide an update on quarterly Public Works Projects in District 4.

Staff Report: <https://www.wichita.gov/Council/DABAgendasMinutes/2023-08-07%20DAB%204%20Item%204%20District%204%20Project%20Status%20.pdf>

**Recommended Action:** Receive and file.

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## Public Agenda

### 5. Scheduled Items

#### a. [Medic All](#) - Ayaan Parikh

Medic All is a Nonprofit Organization that offers impoverished individuals free physical and mental health consultations by working to connect low-income and/or uninsured individuals to telehealth resources to improve their wellbeing. [Medic All \(medicallhealth.org\)](https://www.medicallhealth.org)

**Report:** [2023-08-07 DAB 4 Item 5 Overview of Medic All - 1 Pager.pdf \(wichita.gov\)](#)

**Presentation:** <https://www.wichita.gov/Council/DABAgendasMinutes/2023-08-07%20DAB%204%20Item%205%20Medic%20All.pdf>

**Recommended Action:** Receive and file.

### 6. Off-Agenda Items

Any individual present that did not request to speak on the Public Agenda prior to the meeting may speak at this time.

**Recommended Action:** Receive and file.

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## New Business

### 7. Douglas Avenue from Seneca Street to Meridian Avenue Project Update

The City of Wichita **Public Works and Utilities Department** Engineering staff will provide an update on the design concept for the Douglas Avenue from Seneca Street to Meridian Avenue design project. The design concept includes a three-lane road section with shared bike lanes, improved storm water sewer, six-foot-wide sidewalks on both sides of the road, clearly defined on-street parking, and signalization improvements to the pedestrian crossings. Construction is planned for 2024 and two-way traffic will be maintained during construction. On June 5, 2023 District Advisory Board (DAB) 4 considered the item and did not support the design concept. On June 12, 2023 DAB 6 approved the design concept. The total project budget is \$5,660,000.

**Staff Report:** <https://www.wichita.gov/Council/DABAgendasMinutes/2023-08-07%20DAB%204%20Item%207%20Douglas%20Seneca%20to%20Meridian%20Project.pdf>

**Staff Presentation:** <https://www.wichita.gov/Council/DABAgendasMinutes/2023-08-07%20DAB%204%20Item%207%20Douglas%20Ave%20from%20Seneca%20St%20to%20Meridian%20Ave%20Design%20Concept%20Presentation.pdf>

**Recommended Action:** It is recommended that the District Advisory Board recommend **approval** of the proposed design concept presented by staff.

### 8. ZON2023-00043

Metropolitan Area Planning Staff will present a Zone change request on behalf of Eduardo Mora (Applicant) and K.E. Miller Engineering (Agent) in the City from B Multi-Family District to LC Limited Commercial District to allow commercial uses, generally located on the northeast corner of May Avenue and Dodge Avenue (1222 West May Avenue). The public hearing for this request will be held on Thursday, August 10, 2023, at 1:30 pm. Attendees may participate virtually via zoom or in-person at the Ronald Reagan Building, 271 West Third Street, 2<sup>nd</sup> Floor, Wichita, KS 67202.

**ZON2023-00043 Staff Report:** <https://www.wichita.gov/Council/DABAgendasMinutes/2023-08-07%20DAB%204%20Item%208%20ZON2023-00043.pdf>

**Recommended Action:** Based upon the information available at the time the staff report was completed, staff recommends **DENIAL** of the request to rezone to LC Limited Commercial but recommends **APPROVAL** changing the zoning classification to GO General Office.

### 9. ZON2023-00040

**Metropolitan Area Planning Department** staff will present on a Zone change request in the City on behalf of David, Janet, and Timothy Chadd (Applicants) from SF-5 Single-Family Residential District to TF-3 Two-Family Residential District to allow duplex development, generally located on the south of W MacArthur Road and east of S Hoover Road (5515 W MacArthur Rd).

For any questions, please email: [planning@wichita.gov](mailto:planning@wichita.gov) or call (316) 268-4421. [Wichita.gov/planning](https://www.wichita.gov/planning).

**ZON2023-00040 Staff Report:** <https://www.wichita.gov/Council/DABAgendasMinutes/2023-08-07%20DAB%204%20Item%209%20ZON2023-00040.pdf>

**Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request be **APPROVED**.

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## Board Agenda

### 10. Updates, Issues, and Reports

- a. Reports from Council Member Blubaugh and the DAB on any activities, events, resources, issues/concerns, or opportunities in the neighborhoods, council district, and/or city.

**Recommended Action:** Receive and file.

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## Adjournment

The next District 4 Advisory Board meeting will be held at 6:30 pm, Monday, September 11, 2023, at the Alford Branch Library, 3447 S Meridian.

The public also has the option to attend remotely by participating in the meeting via the virtual platform Zoom or watching the meeting live on the [\(4\) Wichita District 4 | Wichita KS | Facebook](#). The [Zoom](#) meeting link, ID, and passcode for the next meeting remains the same and can be found on the first page of this agenda. Visit the [City Council District 4 \(wichita.gov\)](#) for the most up-to-date meeting information.